

**CIVIL SERVICE COMMISSION  
Spokane Valley Fire Department  
2120 N. Wilbur  
Spokane Valley, WA 99206**

**CIVIL SERVICE COMMISSIONER MEETING**

**November 13, 2018**

**NOTE TIME CHANGE**

**4:00pm**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

October 9, 2018 and October 23, 2018

**CORRESPONDENCE**

1. Expenses (attached)

**OLD BUSINESS**

- |                                   |                      |
|-----------------------------------|----------------------|
| 1. JPC Update                     | Examiner Callahan    |
| 2. Examiner Evaluation            | Commissioner Wilhite |
| 3. Public Safety Testing Contract | DC Arold             |

**NEW BUSINESS**

**PUBLIC COMMENT** *Maximum of 3 minutes; if desired please state name and address for the record.*

**ADJOURNMENT**